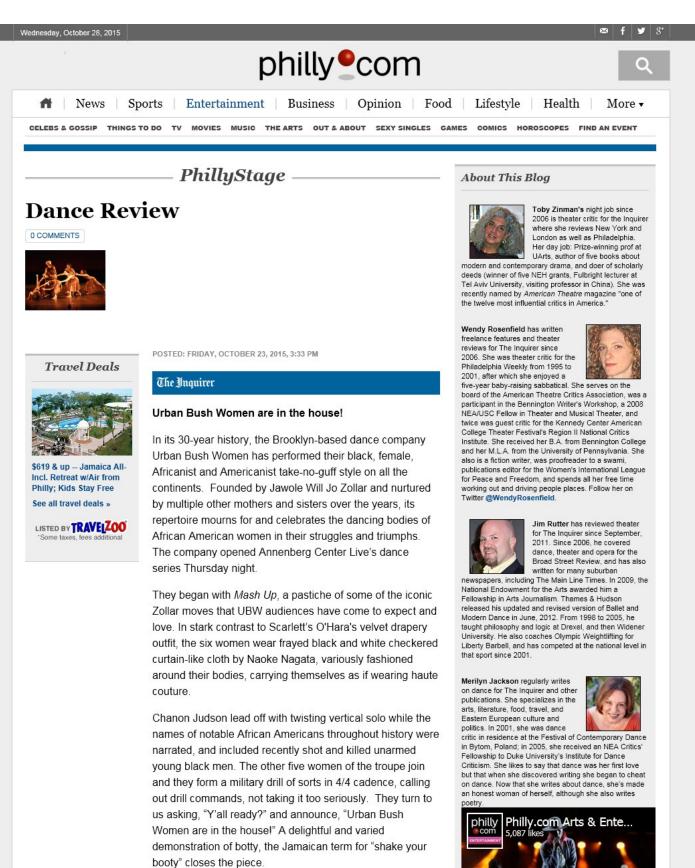
In searching the publicly accessible web, we found a webpage of interest and provide a snapshot of it below. Please be advised that this page, and any images or links in it, may have changed since we created this snapshot. For your convenience, we provide a hyperlink to the current webpage as part of our service.

Dance Review Page 1 of 3



Choreographer Nora Chipaumire reworked her 2005 Dark

Like Page

Page 2 of 3

Swan for several companies to the familiar Camille St. Saens' score for *The Dying Swan*. The UBW version had me near tears as the dancers began trembling for many minutes before beginning a difficult bourree in reverse on their heels. The raw symbolism of this negative of the white swan romantically roaming the stage en pointe as she dies created one of the most poignant moments in dance I've seen.

These women not only don't die but in the next section, they live to dance to Maria Callas's "Casta Diva" from *Norma*, once more cheating another white, romantic death. Slipping their hands down the front or backs of their costumes, cupping their breasts and genitals, sexy without really being lewd, they are paragons of feminine strength and sensuality.

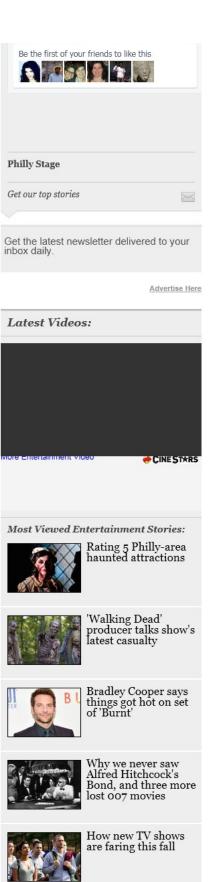
In 2014's Hep Hep Sweet Sweet, in a Kansas City night club, Tendayi Mas sings as powerfully as she dances. She is joined in singing and dancing the stories of the Great Migration north from the Jim Crow south, by Courtney J. Cook, Du'Bois A'Keen, and indie jazz vocalist Pyeng Threadgill. The night was a roller coaster of pain wrung out with joy, middle fingers upraised.



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Page 3 of 3



